

St Oswald's Parish Church

Lower Peover



March 2024

50p



Full details of services at St Oswald's and St Lawrence's can be found on the website peoverchurches.org.uk

Occasional Offices

Weddings: Please contact Norman Withenshaw: 07771 651888

Funerals and Burials: Please contact Mrs Pam Adlington or Norman Withenshaw

Baptisms: Please contact Norman Withenshaw: 07771 651888

Church Officers:

Vicar:

Fr Murray Aldridge-Collins

The Vicarage, Crown Lane, Lower Peover. Tel: 01565 723624

Churchwarden:

Norman Withenshaw, Tabley Brook Cottage, Pickmere Lane, Knutsford,

Cheshire, WA16 0HS. Tel. 07771 651888. norman.withenshaw@yahoo.co.uk

There is still a vacancy for one churchwarden.

Hon Secretary of PCC: Mrs Felicity Wilshaw, 46 Holly Tree Road, Plumley, Knutsford. WA16 0UJ. Tel: 01565 722527

Hon Treasurer of PCC: Mrs Gerry Jones, Allostock Cottage, Middlewich Road, Allostock, Knutsford. WA16 9JG. Tel: 01565 722064/07884 252887

Organist: Mr David Tredwell. Tel: 01565 634340

Lower Peover C of E Primary School Head: Mrs Sharon Dean Tel 01625 383292

Magazine Editor: Mrs Lynda Boag-Munroe Tel: 01477 534291
lyndaboagmunroe@yahoo.co.uk

In our prayers...

At all our services we ask God's blessing on those known to us who are ill or infirm, particularly those with whom we have close connections as members of the congregation. If you would like to be named in our prayers of intercessions because you are undergoing treatment or know of someone who has requested prayers please contact one of the churchwardens.

Dear Friends,
Thinking about Lent and Easter.....

On the 14th February this year Ash Wednesday quite oddly collided with St. Valentine's Day. I imagined therefore that nobody would attend what can be seen as services where we all have an ashes cross placed on our foreheads to remind us of our mortality. Yet we had lovely reflective services in the day and evening. I was then asked to 'ash' people outside the church and later in the pub too. Not only did it remind me of the times we at seminarians in Oxford would 'ash' passers-by at the train station, but being surrounded by all the romance of couples enjoying their valentine's meals became a timely reminder that Lent and Easter all about love.

The season of Lent has been marked over the years as a period of self-discipline, fasting and spiritual journeying, but it is all about light and hope too. Yes it is a period of penitence and self-examination, but it is also an opportunity to once again see ourselves from God's perspective. Beloved, cherished and held in grace, no matter whom we are, where we have come from and despite the things we may have done.

It is perhaps not surprising that people do not always look forward to Lent. Words like sacrifice, discipline and self-denial are often used in ways that suggest that Lent is something to be endured, rather than a time of grace, renewing our love for God and spiritual growth. Thinking about Lent in this way gives us an opportunity, a second chance if you like, to recognise the light of God in the dark moments and to prepare our hearts to embrace everything that Jesus' resurrection at Easter has meant for the world and the hope it can bring to me and you too.

I wonder how many of us think of Lent like that, as a yearly second chance? 40 days and nights to "return to God with our whole heart" and to allow us to embrace Jesus and his love fully.

We know how the story ends at Easter, and that knowledge should encourage and remind us that we have an enduring hope within us because Jesus has opened a way for us all to know God's love and live in his light and grace forever. As I notice the new buds on the vicarage plants, the blossom in the trees and the sound of lambs in the village, it has also reminded we are not called to dwell gloomily for all eternity in the shadow of the cross but rather live fully as Easter people who live in the light and hope of the resurrection.

As Christians therefore, we have a message of hope for a better future and the journey between Ash Wednesday and Easter Morning gives us the perfect opportunity to

prepare our hearts for the peace and new life that Jesus brings. Let us all let what is left of Lent and Eastertide become a time of both Joy and Hope!

This year, may we all arrive at Easter refreshed and energised by our Lenten journey, ready to join in the cry of the Angels: 'He is not here. He is risen! He is risen indeed Alleluia!'.

PS thinking of new beginnings, if you would like to be baptised, make your first communion or be confirmed, please sign up on the sheets at the back of St Oswald's.

Fr Murray

Father,

You sent Jesus to save us, when we put our trust in what He did on the cross. Thank you for your great love for us. You send your Spirit to equip us as you send us to continue your work in our generation. Thank you for your acceptance of us and willingness to include us in your purposes and plans. Please bless us and empower all that we think, say and do as believers in Jesus. We ask in His name, for your glory alone. Amen.

Daphne Kitching

All the armies that ever marched, and all the navies that ever were built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of mankind on this earth as powerfully as has that one solitary life.

James Francis

The world cannot bury Christ. The earth is not deep enough for His tomb, the clouds are not wide enough for his winding-sheet.

E Thomson

God only asks you to do your best.

Robert H Benson

CALENDAR OF SERVICES for MARCH at St Oswald's and St Lawrence's churches

BCP-Book of Common Prayer
(Traditional language service using the King James Bible)

CW-Common worship
(Modern language service using the Revised Standard Bible)

AA- All Age Worship
(A 'modern language/less formal' interactive service often partially led by our children's church using the International Children's Bible)

Each Wednesday at 10am - CW 'said' Holy Communion followed at 10.30am by a service of prayer and anointing for Healing and Wholeness. (St Oswald)

Sunday 3rd March - 3rd Sunday in Lent

8 am BCP Holy Communion (St Oswald)
9.30 am CW Morning Prayer (St Lawrence)
11 am AA Worship (St Oswald)

Thursday 7th March

7pm -Walking with Jesus-Stations of the Cross (St Oswald)

Sunday 10th March: 4th Sunday in Lent (Mothering Sunday)

8 am BCP Holy Communion (St Oswald)
9.30 am CW Morning Prayer (St Lawrence)
11 am CW Holy Communion with separate children's church (St Oswald)

Thursday 14th March

7pm - Walking with Jesus-Stations of the Cross (St Oswald)

Sunday 17th March -5th Sunday in Lent (Beginning of Passiontide)

8 am BCP Holy Communion (St Oswald)
9.30am CW Holy Communion (St Lawrence)
11am AA Communion Service (St Oswald)

Thursday 21st March

7pm - Walking with Jesus-Stations of the Cross (St Oswald)

Sunday 24th March - 6th Sunday of Lent

(Palm Sunday services to include the blessing and distribution of palms)

8 am BCP Holy Communion (St Oswald)

9.30 am CW Morning Prayer (St Lawrence)

11am CW Holy Communion with separate children's church (St Oswald)

Thursday 28th March- Maundy Thursday

6.30pm - Holy Communion of the last supper with foot washing.

After which those who wish to stay, can remain for the 'watching with Christ',
an hour-long silent vigil. (St Oswald)

Friday 29th March -Good Friday

12 noon - The Good Friday liturgy – (St Oswald)

Sunday 31st March: Easter Sunday

7.30 am CW The first Communion of Easter with the blessing and lighting of the
2024 Easter candle. (St Oswald)

9.30 am CW Holy Communion (St Lawrence)

11am CW Holy Communion with Separate Special Easter Children's Church
Easter egg hunt, songs and fun, not to be missed! (St Oswald)

Please note that services may change so please check the website.

News and events can be found on our website www.peoverchurches.com



Smartphone users can access the site by scanning the QR code.
also find a full calendar of events on

You can

<http://www.achurchnearyou.com/lower-or-nether-peover-st-oswald/>

Daily Hope phone line

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line. The line is free and available 24 hours a day on 0880 804 8044.

Easter Prayer 2024

Almighty, God,

You hold all things in Your hands. You make sense of everything!

So often we only see where we are now, what we feel now, in this moment – but You know the end from the beginning.

In all our troubles, our assurance is in Your sovereignty, in Your mighty act of salvation.

Thank you that, just as after winter comes spring and after night comes morning, so, most gloriously, after death on Good Friday, comes resurrection on Easter Day! Christ is Risen – and we can know, by the indwelling of his Holy Spirit, that He is risen indeed!

We can know, in our real and every-day lives, where our help comes from. Hallelujah! Thank you, living Lord. In Jesus name. Amen.

By Daphne Kitching

Your will

Father, I wait Thy daily will;
Thou shalt divide my portion still;
Grant me on earth what seems Thee best,
Till death and heaven reveal the rest.

Isaac Watts

Mother's reward

A man was decorating his new den and decided it was a good place to display all the awards he and his two sons had won at various athletic competitions. When he had filled two whole walls, he remarked to his wife that it was a shame she had no awards to contribute.

The following day, she produced, neatly framed, the birth certificates of their two sons, and added them to the display.

Sundays of the Month

| | |
|------------------------|--|
| 3 rd March | Third Sunday of Lent |
| 10 th March | Mothering Sunday – Fourth Sunday of Lent |
| 17 th March | St Patrick's Day – Fifth Sunday of Lent |
| 24 th March | Palm Sunday |
| 31 st March | Easter Sunday |

The Crossroad

The road was hard, no turning back,
The way ordained by mighty God
'Your will, not mine' was all He said,
As humbly down that path He trod.

The crowd that cheered Him once with palms
Began to shout for Him to die,
They chose Barabbas in his stead
And with one voice cried 'Crucify!'

Between two thieves on Calvary's hill
They put to death the Prince of Life
One cried for help, the other cursed.
The first was promised Paradise.

This promise now is for us all:
Christ gave His life to set us free.
The Cross divides, it always will –
The question is: what side are we?

By Megan Carter

From the register

Funeral

Michael Desmond Aston

Probate and Taxation services

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A Drying Day

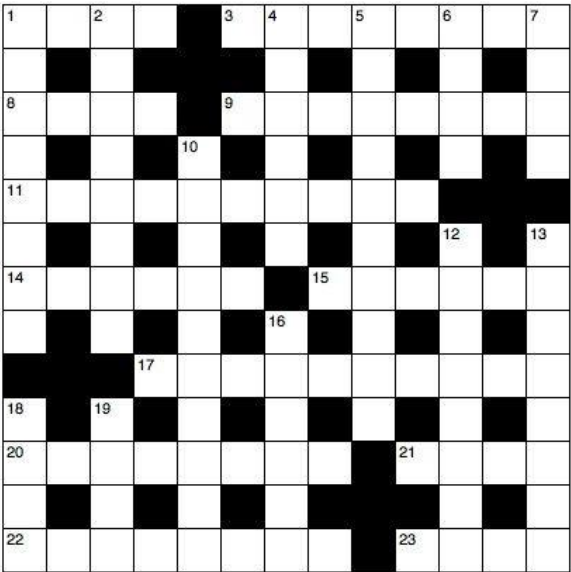
The branches are swaying
Replete with their fresh-growing leaves
The wind-music playing –
The breeze singing soft in the breeze.

The sun on our faces
The first sunny warmth of the year;
The frost it displaces,
The first signs of spring now appear.

We won't need our drier
This day will be breezy but fine;
No rack by the fire –
We'll hang out our clothes on the line!

This day is a treasure,
We watch as our shirts dance and play;
There's no better pleasure
Than the breeze on a spring drying day!

By Nigel Beeton





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My dear Nephew Darren

On why pews SHOULD be uncomfortable

Visits from your parishioners to our church are always welcome. But I did not expect them to return to you complaining because our pews are uncomfortable.

Pews are *meant* to be uncomfortable. The unshakeable belief of our congregation is that the more uncomfortable the pew, the holier the worship must be. By the same token, an 8am Service is more fervent than one at 11am, since it is much more socially inconvenient. If you add on enduring sub-zero temperatures and damp, then sainthood clearly beckons. Your people may be used to lolling in upholstered chairs in tropical temperatures, but I am sure such comfort places their souls in grave peril.

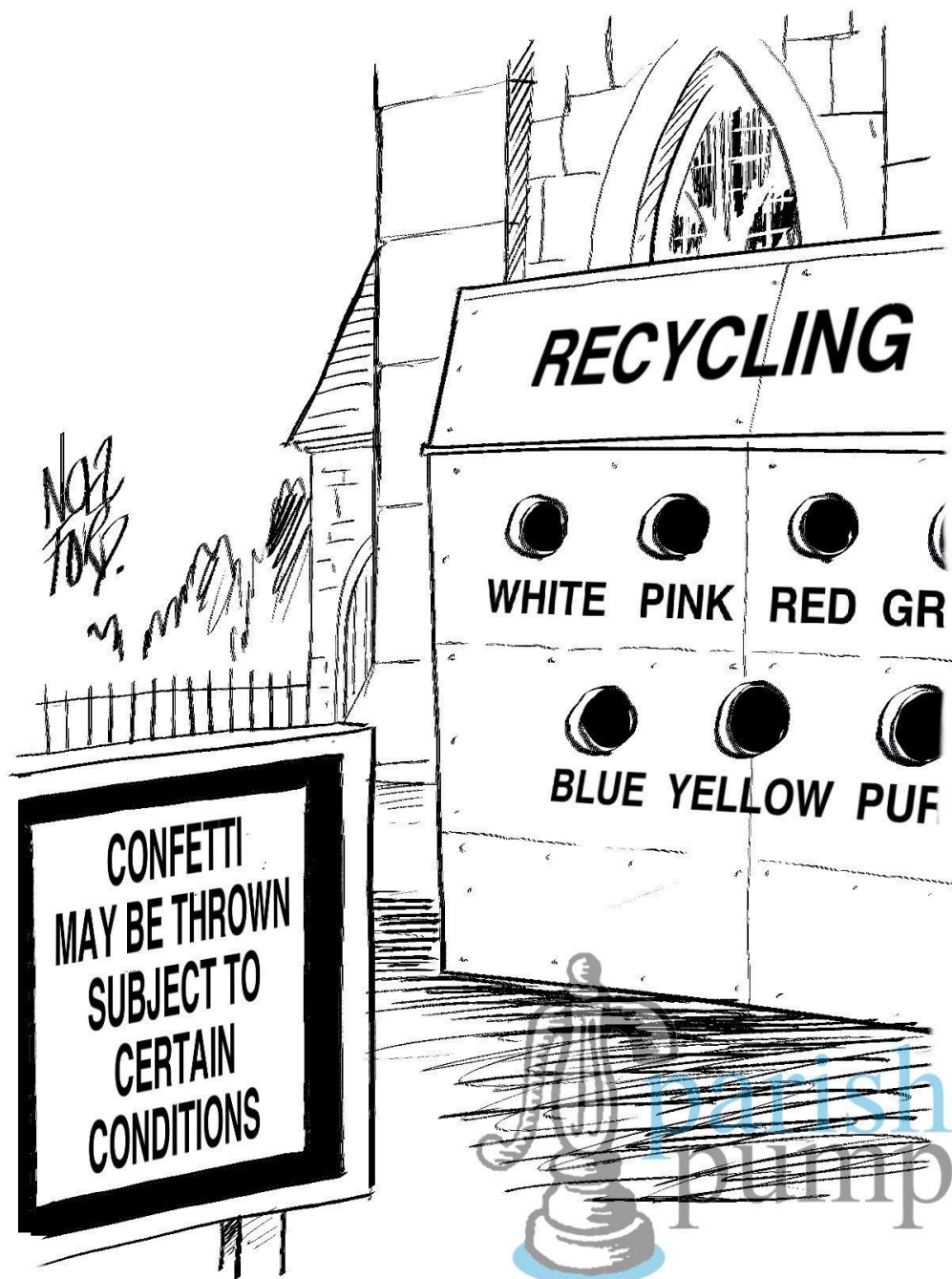
Our pews were built 500 years ago, when people were several inches shorter and many pounds lighter, and so could accommodate themselves on them perfectly adequately. The fact that a twenty-first century body is in constant danger of sliding off the seat and requires knees to be folded somewhere near ears at least helps to keep minds focussed – apart from Colonel Wainwright, who still manages to sleep peacefully throughout Mattins every Sunday.

I could point out that your chairs make kneeling almost impossible – although I suspect that posture is not encouraged in your church, as people would then be unable to read the words on your overhead projector or wave their arms about quite as easily during the hymns. While the majority of our congregation finds the Anglican crouch perfectly adequate, you can see those who flop to their knees on hearing “let us pray” from the clouds of dust sent up from suddenly compressed hassocks, which were purchased to commemorate Queen Victoria’s Accession.

I may also point out that our box pews are very useful for modern times. Once a family is seated, with the door firmly shut, then any toddler is penned in and unable to use the aisles as a racing circuit. Medieval carpenters were clearly forward-thinking people. Admittedly, box pew doors do tend to stick, and few manage to look dignified while they wait for step ladders to be brought before they can climb out.

If only you would remove your chairs and substitute benches without backs, turn off all heating and replace carpets with slate slabs, I am sure your congregation’s religious zeal would soar.

Your loving uncle, Eustace



Across

- 1 Made from the fruit of the vine, symbol of the blood of Christ (4)
3 'You are to set an ambush behind the city. Don't go very far from it.
All of you be on — — ' (Joshua 8:4) (3,5)
8 Sheep (4)
9 Celebrated by Jesus on the night of his betrayal (Luke 22:15) (8)
11 One of the supposed sites of Christ's burial place in Jerusalem (6,4)
14 'A city on a hill — be hidden' (Matthew 5:14) (6)
15 He inherited Elijah's mantle (2 Kings 2:12–13) (6)
17 Where Jesus prayed 'Not as I will, but as you will' (Matthew 26:36, 39) (10)
20 'Only in his home town and in his — — is a prophet without honour'
(Matthew 13:57) (3,5)
21 Sail (anag.) (4)
22 How Jesus was punished before his crucifixion (Matthew 27:26) (8)
23 Eye sore (4)

Down

- 1 Can't grow (anag.) (5,3)
2 A servant girl to Peter, 'You also were with that — , Jesus' (Mark 14:67) (8)
4 Well-being (Proverbs 3:8) (6)
5 Pentecostal denomination, — of God (10)
6 One of the 'obvious' acts of the sinful nature (Galatians 5:19, 21) (4)
7 'I preached that they should repent and — to God' (Acts 26:20) (4)
10 ' — — , the world will not see me any more, but you will see me'
(John 14:19) (6,4)
12 He betrayed Jesus: Judas — (Luke 6:16) (8)
13 Jesus to Peter: ' — — of my sheep' (John 21:16) (4,4)
16 The centurion said, 'Surely this man was — — of God' (Mark 15:39) (3,3)
18 Baked bread (Mark 8:14) (4)
19 'Blessing and honour, glory and power, be — Him' (Handel's Messiah) (4)

Noah had problems, too

When Noah sailed the waters blue,
he had his troubles same as you.
For 40 days he drove the Ark
before he found a place to park.

**Lower Peover WI – meets on the first Wednesday of the month
In Lower Peover School at 7.30pm
For information contact Sally Geake LP 722489**

**Plumley WI meets on the first Thursday of the month
at 7.30pm in Plumley Village Hall**

**Over Peover WI meets on the last Thursday of each month
at 7.30pm in Over Peover Village Hall.
Contact June Leach – 07500 250969**

Thanking two kinds of Mother on 10th March

Mothering Sunday, the fourth Sunday in Lent, is the day for honouring our Mother Church, and has been celebrated since the Middle Ages.

Mother's Day is an annual day to honour our mothers, and it began in America in May 1907.

In the US, Canada, Australia and Mexico, Mother's Day is still held in May. In Britain, Mothers' Day is held on Mothering Sunday, so the two days are often merged in people's minds.

If you ask Google for ideas of how to be nice to your church on that day, you won't find much. But if you want to be kind to your mother that day, you will be spoilt for choice. High on all the lists are suggestions for taking her to lunch, giving flowers, a card, or paying for her to have a day doing something she loves.

Whatever you choose to do, probably the best thing to give your mother must surely be yourself: some time and some love. Remind her of the funny and touching stories of your childhood and thank her for all the things that she did for you. Give her some good company and show her some gratitude. Let her know that you love her and appreciate her.

Remember that the Commandment 'Honour thy father and mother' was the first commandment that came with a promise of blessing on you, if you obey.

Reflecting Faith - Lychgates

On the moors in West Yorkshire, there were a couple of large stones with crosses marked on them. Many people thought that they were boundary or marker stones, and in so far as they marked the way towards the oldest church in that area they were. To be more exact, they were on the route towards the oldest churchyard.

In ages past bodies were carried by hand, sometimes over long distances, and there were restrictions placed on where they could be laid to allow the bearers to rest. These two stones were ‘resting’ stones.

When a body arrived at the church for burial, it would again be put down while the administrative formalities were carried out, and again the bearers could rest. So, a resting stone was placed at the edge or start of the consecrated land around the church.

The priest conducting the funeral would meet the cortege here, not originally out of respect, but rather to receive the required legal certificate for burial before he allowed them to enter the church grounds.

Because of typical English weather, it was usually sheltered, and benches were built for the bearers. There would also be a cross within the construction to signify the start of holy land. This is what today we call the ‘lych-gate’; lych coming from the anglo-saxon word *lich* or *lic*, related to the modern German word *leiche*, all meaning corpse.

Few old lychgates remain today, as many were destroyed or damaged after the Reformation, and most of those that survived were constructed of timber and have since decayed. In the eighteenth century, when the use for the resting stones and thus lychgates declined, many were removed and replaced with gates, often retaining the shelter as it continues to be a meeting place for the priest to receive funeral parties.

Knutsford Floral Design Club

Knutsford Floral Design Club meets every third Wednesday in the month at 1.30pm for 2pm in Plumley Village Hall (except June - the second Wednesday, August – no meeting, and December when we hold our Christmas lunch)

We have a floral demonstration by qualified demonstrators, followed by tea and biscuits. Visitors are very welcome for a small fee of £8

For more information telephone Lynda on 01477 534291

St Oswald's Church

Memorabilia goods for sale

There are various items including postcards, tea towels, aprons, mugs and greeting cards for sale at the back of the church

Memorabilia price list

Many thanks for supporting the upkeep of this beautiful old church.

Please put your money in the pot which is emptied daily. However, if you have spent a larger sum of money, and prefer to put it in the wall safe in the Bell Tower that is appreciated. Please use the envelopes provided. It is also possible to make contactless card payments using the device adjacent to the display of goods.

Greetings Cards: 'Millennium Window' design (blank inside):

Single Card - £1.25 each. Pack of 5 cards: - £5 per pack

Photographs of the church cards: Pack of 2 - £2.50

Postcards - three designs: 'Millennium Window', 'The Church by day' and 'St. Oswald's on a starry night' all 50p each

Aprons

'Church and Flowers' design - Green or Blue on white - £5 each

Tea Towels

'Celebration with Flowers' design - Black on Cream or Blue on White - £5 each

Mugs - Bone china, dishwasher and microwave proof

'Celebration with Flowers' design - Blue on White only - £7 each

Booklet – 'Beside the Bright Stream' - £2 each

Food Basket for Hope Central

As a church we appreciate that a lot of people are struggling at this time. So, what can we do practically to help?

From Sunday 6th November, a basket will be placed in Church on a weekly basis for non-perishable food donations. This will be taken each Monday for distribution by Hope Central, a local Christian Charity.

Hope Central is an Ecumenical project based in St John's Church Knutsford and covers North East Cheshire, so our donations will be distributed locally. It is a Christian charity committed to bringing hope and relieving poverty in Cheshire East.

At Hope Central we recognise that everyone needs a helping hand at some point and we want to provide support to anyone in need. We do this because we believe in a heavenly Father who loves everyone unconditionally, and we want to express that love in practical ways by supplying food to people in difficult circumstances and helping people address underlying reasons that contribute to their distress.

As well as the usual staple tins and packet foods which are so necessary, why not put a few extra goodies in for Christmas. We all need treats.

Hope Central was established in 2019, supported by three churches: Vine Life Wilmslow, St Chad's Handforth and St John's Knutsford.

As well as meeting people's immediate need for food, we also want to support people to get back on their feet, so as well as providing a Foodbank we offer a Job Club, Money Course, Life Skills Course, Fresh Start Course, Debt Centre, Hope Centres and Refugee support.

All the staff and volunteers working with Hope Central are passionate about seeing lives changed for the better. As Christians we believe in a Heavenly Father who loves everyone unconditionally and we want to express that love in practical ways, especially to people who find themselves in difficult circumstances. Everyone needs a helping hand at times. So please donate.

Thank you. A link for further information is attached below.

hopecentral.org.uk

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Expensive boat

A vicar was planning an Easter pilgrimage to the Holy Land, and was aghast when he found it would cost him £50 an hour to rent a boat on the Sea of Galilee.

He protested to the travel agent that the cost was ridiculous. “That might be true,” replied the travel agent, “but you have to take into account that the Sea of Galilee is water on which our Lord himself walked.”

“Well, at £50 an hour for a boat, I am not surprised!”

Observations for Lent

The shortest distance between a problem and its solution is the distance between your knees and the floor.

The one who kneels to the Lord can stand up to anything.

Fight truth decay – study the Bible daily.

Safeguarding

St Oswald's and St Lawrence's take their duty and obligation to protect all extremely seriously. We have adopted the national Church of England's robust procedures and guidelines. You can find out more about the national policies and procedures at www.churchofengland.org/safeguarding. The Parish Safeguarding Officer for St Oswald's is Tracy Knott. If you have any safeguarding concerns or issues concerning a safeguarding matter within the parish please contact Tracy in confidence.

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Crossword Answers

ACROSS: 1, Wine. 3, The alert. 8, Ooze. 9, Passover. 11, Garden Tomb.
14, Cannot. 15, Elisha. 17, Gethsemane. 20, Own house. 21, Lisa. 22, Flogging.
23, Stye.

DOWN: 1, Wrong act. 2, Nazarene. 4, Health. 5, Assemblies. 6, Envy. 7, Turn.
10, Before long. 12, Iscariot. 13, Take care. 16, The Son. 18, Loaf. 19, Unto.

Time for the Great Daffodil Appeal

The month of March brings us the Great Daffodil Appeal. This annual campaign is a fundraising initiative by the Marie Curie charity, which provides care and support to people living with terminal illnesses and their families.

The Great Daffodil Appeal says: “Right now one in four people do not get the care they need at the end of life. With your support, we can help bring end of life care and support to everyone who needs it, in their homes and in our hospices.”

Here are some ways to participate:

- **Purchase a Daffodil Pin:** And wear it as a symbol of support.
- **Organise or Attend Fundraising Events:** Many events, such as charity walks, bake sales, and concerts, are organised to raise funds during the appeal.
- **Donate Online:** Visit the Marie Curie website to make a donation online, which goes directly to providing care for those in need.
- **Volunteer Your Time:** To help with various activities during the appeal.
- **Spread Awareness:** Use social media to encourage others to get involved and donate.

The Marie Curie Great Daffodil Appeal was established to honour the memory of Marie Curie, a pioneering scientist known for her work on radioactivity, as well as her dedication to providing care to those with cancer. The daffodil, a symbol of renewal and hope, was chosen to represent the campaign’s message of support and care for individuals with terminal illnesses.

<https://www.mariecurie.org.uk/daffodil>

People are like tea bags – you have to put them in hot water before you know how strong they are.

Please join the ‘St Oswald’s Lower Peover 100 Club’

Dating from 1269, St Oswald’s church has been central to the village of Lower Peover for centuries. Throughout that time, it has been the spiritual home of many people, and not just those living in the village itself. It still fulfils that role today, a peaceful haven in an ever busier and complicated world. As a Grade 1 listed building, it enjoys a setting of particular importance, and the assumption is that it always will be. But escalating costs mean that we can no longer take that for granted. Buildings such as St Oswald’s are hugely expensive to maintain and ever-increasing running costs need to be found.

It is a sobering thought that our Parish Share (the money we pay to Chester Diocese for our church and a vicar) is £51,395. That is £988 each week. That is before any lighting, heating, maintenance etc. is taken into consideration, and, contrary to what many people still think, the State does not pay towards a church’s upkeep.

We launched the 100 Club in May 2008 and membership currently stands at 71, although it has been as high as 106. The club currently raises about £2,500 each year (after prizes) and really does make a huge difference to our resources. So far it has raised over £25,000 for the running costs of our church. **And all for the minimal cost of £1 per week to members!**

The 100 Club works in this way:

We collect £1 a week from each member per number held, which can be paid either as an annual fee of £52, or £13 per quarter, by standing order. Members are allocated individual numbers and each month two numbers are drawn. The first receives a prize of £70, the second receives £30. The remainder of the proceeds go to the church. You may individually hold more than one number and indeed, past winners have often had multiple holdings. It really is as simple as that! The 100 Club is designed to appeal to regular churchgoers and those people who may not be able to worship regularly with us, but who also think it is important that the church remains open as an important part of village life. We really would like to get our membership back up to at least 100 and hope that if you are reading this you may feel able to help – all for £1 per week! Please do join the 100 Club by completing the membership form at the back of this magazine or online at our website, and simply post it back to me. Many congratulations to all our winners – and our thanks to all members who are currently supporting the 100 Club. Stay safe and thank you.

Norman Withenshaw – (Lottery Registration No. 08/LO/77)

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| 4 | 8 | 5 | 6 | 3 | 7 | 2 | 1 | 9 |
| 8 | 5 | 6 | 7 | 1 | 2 | 9 | 4 | 3 |
| 7 | 3 | 9 | 8 | 4 | 5 | 1 | 6 | 2 |
| 2 | 4 | 1 | 3 | 6 | 9 | 7 | 5 | 8 |
| 5 | 7 | 4 | 1 | 2 | 3 | 8 | 9 | 6 |
| 1 | 9 | 8 | 4 | 7 | 6 | 3 | 2 | 5 |
| 6 | 2 | 3 | 9 | 5 | 8 | 4 | 7 | 1 |

I wish to join the ‘St Oswald’s Lower Peover 100 Club’

Name

Address

.....

.....Post codeTel

No.....

I would like to buy number(s) at a cost of £1 per week.

*I enclose a cheque, made payable to ‘St Oswald’s Church Lottery Account’ for £52 per number for a full year, or * I have completed the attached Standing Order and will pay at the rate of £13 per number each quarter.

*Delete as appropriate

Signed Date

Please return this page and the Standing Order instruction below to:

Sue Jennings – Church Administrator

STANDING ORDER

To: The Manager

| | |
|----------------|-----|
| Bank | |
| Address | |
| Sort Code | / / |
| Account Number | |
| Account Name | |

Please pay to the account of **St Oswald’s Church Lottery Fund** at **Lloyds TSB, PO Box 1002, BX1 1LT.** Sort Code **01-09-17.** Account Number **66537290**
The sum of £ * on the 1st day of and quarterly thereafter.

SignedDate

* Insert your regular payment (£13.00 for each number you wish to hold)

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GCSE Science & Maths
KS3 Science & Maths
Primary Maths & Science

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ST. OSWALD'S CHURCH

LOWER PEOVER

REMEMBRANCE BOOK

REQUEST FOR ENTRY OF NAME

To: Lower Peover Church

Please enter the following name in the Remembrance Book:

.....

Age:

Date of Death.....

Fee £40.00 Enclosed

Signed.....

Date.....

Name and Address.....

.....

.....

Telephone No.

Please return to:

Norman Withenshaw, Tabley Brook Cottage, Pickmere Lane, Tabley,
Knutsford, Cheshire. WA16 0HS (Tel 01565 652400 / 07771 651888)

Date Entered (official use only)



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The Smoker

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www.thesmokerplumley.co.uk

FREE STARTER

with each main course purchased

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your total food bill

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The Smoker

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www.thesmokerplumley.co.uk

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when 2 people purchase
a main course meal each

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Upcoming events:



7-Course Taster Menu Evening:

Thursday 29th
February 2024



Mothering Sunday:

Sunday 10th
March 2024



Italian Wine Pairing Evening:

Wednesday 13th
March 2024

TO MAKE A RESERVATION



01565 722269



info@thebellsopheover.com



thebellsopheover.com