

St Oswald : Lower Peover Parish Magazine



October 2020
50p



Full details of services at St Oswald's and St Lawrence's can be found on the website peoverchurches.org.uk

Occasional Offices

Baptisms: Please contact one of the church wardens – details below

Weddings: Please contact Mr Colin Gidman. Tel: 01565 722313

Funerals and Burials: Please contact Mrs Ann Barlow. Tel: 01565 722989

Church Officers:

Vicar: Fr Murray Aldridge-Collins

The Vicarage, Crown Lane, Lower Peover. Tel: 01565 723624

Reader

Mrs Ann Barlow, 23 Trouthall Lane, Plumley, Knutsford. WA16 0UN. Tel: 01565 722989

Churchwardens

Mr Rodney Fowler, Tithe House, Chelford Road, Knutsford, WA16 8LY.

Tel: 01565 634112. rodneyfowler@talktalk.net

Mr Keith Phillips, 49 Bailey Court, Alsager, Stoke on Trent, ST7 2YH.

Tel: 01270 878259. kphil61@hotmail.co.uk

Hon Secretary of PCC: Mrs Felicity Wilshaw, 46 Holly Tree Road, Plumley, Knutsford. WA16 0UJ. Tel: 01565 722527

Hon Treasurer of PCC: Mr Colin Gidman, Heron's Way, 13 Malt Kiln Road, Plumley, Knutsford. WA16 0TS. Tel: 01565 722313

Organist: Mr David Tredwell. Tel: 01565 634340

Lower Peover C of E Primary School Head: Mrs Sharon Dean Tel 01625 383292

Magazine Editor: Lynda Boag-Munroe Tel: 01477 534291 lyndaboagmunroe@yahoo.co.uk

Weekly Bulletin: Carl Douglas: Tel: 01625 861613

Dear friends,

Going way back in history, Michaelmas, (which St Oswalds will be marking this week) was the beginning and end of the husbandman's or farmer's year. Harvest was over, the reeve of the Manor would make out the accounts for the year and Michaelmas hiring fairs were held to organise the work force for the months ahead.

The name itself comes from a Christian festival, the Feast of Saint Michael and All Angels, celebrating the Archangel Michael, one of the principal angelic warriors, who was said to protect humankind against the dark of the night.

Folklore in the British Isles rather comically suggests that Michaelmas Day is the last day for picking blackberries. This was based on the story that when Saint Michael expelled Lucifer from Heaven, he fell into a thorny blackberry bush (bottom first!) and cursed the fruit with his fiery breath. So, it was considered bad luck to eat the berries after this day, so country folk made a Michaelmas pie to quickly use up the last of the season's fruit.

Now, as I thought about that, two things came to mind, (apart from all the blackberry and apple crumbles I have demolished lately; so much so that the buttons on my cassock have begun to strain a little. So maybe I, like those country folk, need to quickly take onboard the tradition of not eating such things after Michaelmas!)

The first more important thing was really related to the wonderful and often unsung heroes that work so hard in the agricultural sector so we can all readily enjoy God's bounty each day. If that is you or somebody know, thank you and rest assured that we will be remembering you all in our harvest services.

The second had to do with that thought of Angels. Often, we only think of Angels around Christmas don't we? But the truth is that the Bible and church tradition is full of stories related to these heavenly beings who act on behalf of God to bring messages, help us worship, protect us and even act as guides when times get tough.

Whatever your thoughts are about that, these stories act in some way to remind us that we are never truly alone, God is with us, even when we struggle to feel or see him. Perhaps we could all do with being reminded of that right now as the covid pandemic continues to affect us all in so many different ways.

It is my Michaelmas prayer that we would all be emboldened by the thought that we are not alone - God and his servants, Saint Michael and his fellow angels, are there, helping us just as they always have been, guiding us on. May their light and the presence of our God of love bring us all strength and peace at this difficult time.

Blessings FrMurray

Services at St Oswald's

Sunday 4th October	8.00am Holy Communion in traditional language 11.00am Holy Communion
Wednesday 7th October	10.00am Holy Communion
Sunday 11th October	8.00am Holy Communion in traditional language 11.00am Harvest Festival, All-age worship
Wednesday 14th October	10.00am Holy Communion
Sunday 18th October	8.00am Holy Communion in traditional language 11.00am Holy Communion celebrating the Festival of St Luke
Wednesday 21st October	10.00am Holy Communion
Sunday 25th October	8.00am Holy Communion in traditional language 9.30am Children's Church (outdoor service) 11.00am Service of the Word for Bible Sunday
Wednesday 28th October	10.00am Holy Communion
Sunday 1st November	8.00am Holy Communion in traditional language 11.00am All age worship celebrating All Saints Day
Monday 2nd November	6.00pm Service of Remembrance for All Souls Day

Private Prayer

The church will remain open until midday for individual private prayer following the 10am service of Holy Communion every Wednesday.

Please observe social distancing and hygiene guidance when you are in church.

Sunday services are being reintroduced gradually and with the ongoing crisis it may be some time before we can establish a regular pattern. Please check our website peoverchurches.org.uk in case there are any changes

In our prayers...

At all our services we ask God's blessing on those known to us who are ill or infirm, particularly those with whom we have close connections as members of the congregation. If you would like to be named in our prayers of intercessions because you are undergoing treatment or know of someone who has requested prayer please contact Fr Murray or our Reader, Ann.

**O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide,
we may so pass through things temporal
that we lose not our hold on things eternal;
through Jesus Christ our Lord. Amen**

*(Prayer taken from **Prayers for use during the coronavirus outbreak** available at CofE.io/ChurchOnline)*

Litter Virus

A face mask is a helpful thing, it traps those nasty germs!
An extra message I must bring in these poetic terms:
When you've finished with your mask, a bin is simply found.
So drop it in – an easy task! Don't leave it on the ground!

By Nigel Beeton

FINANCE

As you may be aware, a substantial part of our income is received through collections at our regular services. Given the current circumstances we will not be able to receive such donations so we would be grateful if you would consider making your usual contribution by cheque or by standing order.

For more information contact the treasurer
Colin Gidman on 01565 722313

Church collections

	April £	May £	June £	July £	August £
General collections					219.80
Git Aided	990.50	1616.50	2750.50	1006.50	2698.40
Gift Aided					
Donations			20.00		
RIP					
donations		100.00	1000.00		
Chester					
Diocesan			2000.00		
HMRC			9950.01		
Total	990.50	1716.50	15720.51	1006.50	2918.20

Parish Register

Marriage: We congratulate Gavin Morgan and Rebecca Taylor and wish them every happiness in their married life

The Bible that is falling apart usually belongs to someone who is not.

Daily Hope phone line

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line.

The line is free and available 24 hours a day on 0880 804 8044.

St Oswald's Website

The website has been updated with new photographs and additional material. Thanks to Edwina, Tony, Marilu and Walton for their contributions. The Resources for Worship page is being updated every week with a reflection from Ann on one of the Sunday Readings. We also have a page on 'A Church Near You'. Do keep an eye on our websites for information on future activities including resuming services and welcoming the new vicar.

peoverchurches.org.uk

www.achurchnearyou.com/church/12789

The Foundation of Richard Comberbach and His Wife

The Trustees of the Richard Comberbach Trust welcomed two new Trustees this year. Stephanie Taylor Wattam was a former pupil of Lower Peover School. Steph is a teacher herself and also has a child currently at Lower Peover School. The Trustees also welcome Father Murray Aldridge-Collins who, as incumbent of St Oswald's church, continues the three hundred- year old tradition of close involvement between the church and the Trust which was set up by the then vicar, Richard Comberbach.

This year the Trustees decided to buy all the year 6 pupils a book as a leaving present. The book chosen, by Stephanie and Mr Haslam, the year 6 teacher, was 'The Boy, The Mole, The Fox & The Horse' by Charley Mackesy.

Initially the plan was to distribute the books as part of the leavers' service but the Covid crisis meant this could not take place. So, a Zoom meeting was set up by Mr Haslam and viewed by some of the Trustees whereby the pupils were given their leaving gifts.

It worked well, but all involved are looking hopefully to a time when future gifts can be given personally.

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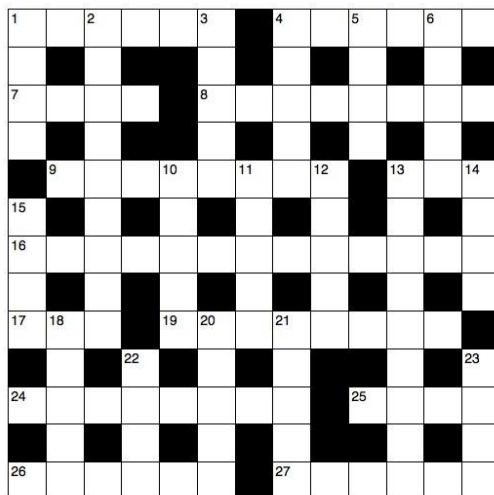
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					6			

© 2008 KrazyDad.com sudoku



Across

- 1 He must be ‘the husband of but one wife and must manage his children and his household well’ (1 Timothy 3:12) (6)
- 4 ‘For we must all — before the judgement seat of Christ’ (2 Corinthians 5:10) (6)
- 7 ‘They reeled and staggered like drunken men; they were at their — end’ (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 ‘He has sent me to bind up the — ’ (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 ‘ — a great company of the — host appeared with the angel’ (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 ‘Get these out of here! How dare you turn my Father’s house into a — !’ (John 2:16) (6)

Down

- 1 Sunrise (Psalm 119:147) (4)
- 2 The part of the day when Cornelius the Caesarean centurion had a vision of an angel of God (Acts 10:3) (9)
- 3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
- 4 ‘No one can see the kingdom of God unless he is born — ’ (John 3:3) (5)

- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
 - 6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
 - 10 Ruses (anag.) (5)
 - 11 Jewish priestly vestment (Exodus 28:6) (5)
 - 12 Visible sign of what had been there (Daniel 2:35) (5)
 - 13 This was the trade of Alexander, who did Paul 'a great deal of harm'
(2 Timothy 4:14) (9)
 - 14 'This is my — , which is for you; do this in remembrance of me'
(1 Corinthians 11:24) (4)
 - 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
 - 18 Traditionally the first British Christian martyr (5)
 - 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
 - 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing
from Esau (Genesis 28:12) (5)
 - 22 Bats (anag.) (4)
 - 23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)
-

As we acknowledge Bible Sunday this month, it is a good opportunity to ask the question: ***Why should I read the Bible?***

The Bible is the world's best-selling book of all time. However, it is not one book, but a library of 66 books, composed by 44 writers over a period of 1500 years in a range of literature including history, poetry, prophecy, letters and apocalyptic. Despite having a number of different writers, the Bible claims one author, God himself! This is the basis of the unity of its message and authoritative claim to be the primary way by which God speaks to us: *'All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work'* (2 Timothy 3:16). The Bible is inspired (*'the word of God in the words of men'*) and presents itself as a ***manual for life***, equipping us to live for God in every aspect of our lives. We also have the promise of the Holy Spirit to guide us in applying the words to our lives: *'the Spirit will guide you into all truth'* (John 16:13).

However, the Bible could also be described as a ***love letter*** from God, as He uses it to deepen our relationship with him. As Jesus said: *'You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me'* (John 5:39,40). Christians follow a person not a book, and the Scriptures are intended to help us to know Jesus better. At her coronation the Queen was given a Bible with the words ***'the most precious thing this world affords'***. Does this reflect our own attitude to the Bible?

Edith Cavell - nurse

Edith Cavell is a good saint for NHS workers this year: she cared for the sick despite the danger to her own safety.

Edith was a vicar's daughter from Swardeston in Norfolk, where she was born in 1865. She became a governess, but her heart was for nursing, so she went on to train at the London Hospital, before nursing in various hospitals such as St Pancras and Manchester.

When Edith was 42, she decided to go abroad, and was appointed matron of a large training centre for nurses in Brussels. She was still there seven years later, when the First World War broke out and German troops invaded Belgium on their way to Paris and the Channel Ports.

Edith's nursing school became a Red Cross hospital, and she turned down the opportunity to return to the safety of England. Instead, her nurses tended wounded soldiers from both German and Allied armies.

Sadly, in 1915, when the Germans began their occupation of Brussels, they took a dim view of Edith's work. But they would have been even more unhappy had they known she was helping to smuggle 200 British soldiers across the border into the Netherlands!

Finally, the Germans arrested Edith in August 1915, and put her into solitary confinement. They tricked her into confessing to a charge which carried the death penalty. But Edith refused to show either regret at what she had done, or any fear or bitterness towards her captors.

On 11th October 1915, the night before her execution, Edith was visited by the Anglican chaplain to Brussels, the Revd Stirling Gahan. Together they said the words of *Abide with Me*, and Edith received her last Holy Communion.

She told Gahan: "I am thankful to have had these ten weeks of quiet to get ready. Now I have had them and have been kindly treated here. I expected my sentence and I believe it was just. Standing, as I do, in view of God and eternity, I realise that patriotism is not enough. I must have no hatred or bitterness to anyone."

Edith was shot by a firing squad next day, on 12th October 1915.

After the war her body was exhumed and buried in Norwich Cathedral. Her memorial service in Westminster Abbey attracted thousands. A commemorative statue of her stands near Trafalgar Square.



...I've moved with the times - I've now got
a solar-powered radio microphone...

An employee asked her boss if he would advance her a few pounds of next month's wages, and gave the reason as follows: "You see our minister at church is leaving, and we are collecting money so that we can give him a little 'momentum'."

Church of England and RSCM await next steps following study into singing safety

The Church of England and Royal School of Church Music (RSCM) have been awaiting updated guidance on singing in places of worship after findings of a Government-backed study were published.

The research project, known as ‘PERFORM’, recently published its findings on measuring aerosol production from humans. It measured singing, speaking and breathing in a zero-background environment.

Researchers reported a steep rise in aerosol mass with increase in the loudness of the singing and speaking, rising by as much as a factor of 20-30. However, it was also found that singing does not produce substantially more aerosol than speaking at a similar volume.

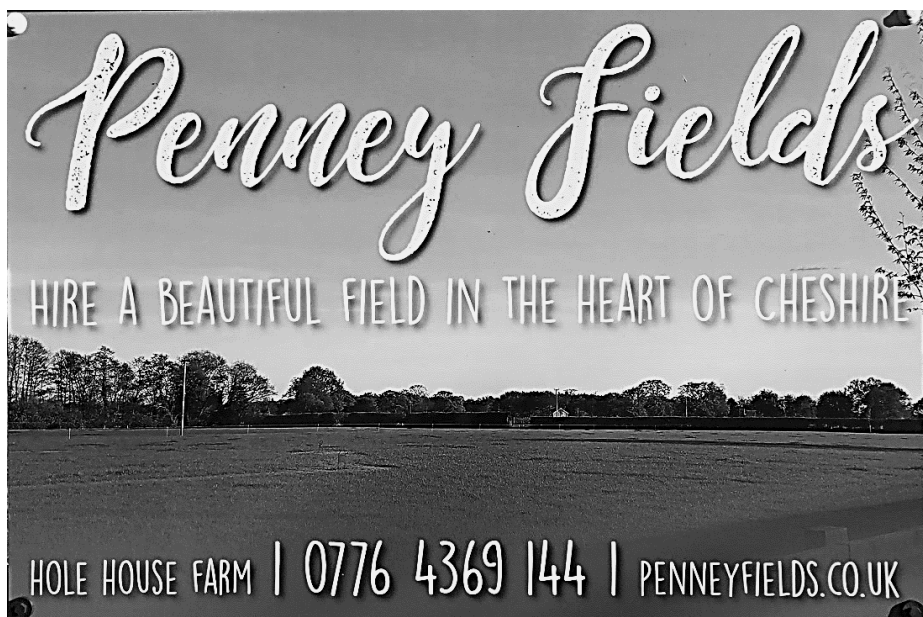
The RSCM’s Director, Hugh Morris said: “We welcome this news. Singing is of such importance in worship, and this is a really encouraging step towards its safe resumption. “It is of course vital that all choirs and singing groups follow the relevant government advice, and so we look forward to receiving the latest guidance in this important area.”

The Church of England and RSCM both regularly update their advice following the publication of Government guidance.

Little James, aged four, was looking at a picture book. When he came to a picture of a zebra, his mother asked him what animal that might be. Jimmy thought for a moment and then replied: “That’s a horse who has eaten genetically modified corn.”

A young husband was in big trouble when he forgot his wedding anniversary. His wife told him, “Tomorrow there better be something in the driveway for me that goes from zero to 200 in two seconds flat”.

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**Lower Peover WI – meets on the first Wednesday in the month
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For information contact Sally Geake LP 722489

**Plumley WI meets on the first Monday of the month
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**Knutsford Floral Design Club has suspended
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Crossword Answers

ACROSS: 1, Deacon. 4, Appear. 7, Wits. 8, Heavenly. 9, Argument. 13, Mob.
16, Broken-hearted. 17, Ran. 19, Suddenly. 24, Obstacle. 25, John. 26, Enable.
27, Market.

DOWN: 1, Dawn. 2, Afternoon. 3, Nehum. 4, Again. 5, Prey. 6, All to. 10, Users.
11, Ephod. 12, Trace. 13, Metalwork. 14, Body. 15, Eber. 18, Alban. 20, Uncle.
21, Dream. 22, Stab. 23, Gnat.

Middle age is when broadness of the mind and narrowness
of the waist change places.

August 100 Club Results

No. 44 -John and Louie Atkins - £70

No. 18- Mike and Dallas Twaits - £30

Lower Peover Church Website

News and events can be found on our website www.peoverchurches.com



Smartphone users can access the site by scanning the QR code You can also find a full calendar of events on <http://www.achurchnearyou.com/lower-or-nether-peover-st-oswald/> If you have any items which you would like included on the website or the online calendar contact Ann on hannbarlow@btopenworld.com

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7	1	3	9	5	4	8	6	2
9	6	2	1	7	8	4	3	5
8	5	4	3	2	6	1	7	9

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*Delete as appropriate

Signed Date

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Beautiful en suite bedrooms

J W Lees Al fresco dining *J W Lees*

Children's play area

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