

St Oswald : Lower Peover Parish Magazine



November 2020
50p



Full details of services at St Oswald's and St Lawrence's can be found on the website peoverchurches.org.uk

Occasional Offices

Baptisms: Please contact one of the church wardens – details below

Weddings: Please contact Fr Murray Aldridge-Collins Tel: 01565 723624

Funerals and Burials: Please contact Mrs Ann Barlow. Tel: 01565 722989

Church Officers:

Vicar: Fr Murray Aldridge-Collins

The Vicarage, Crown Lane, Lower Peover. Tel: 01565 723624

Reader

Mrs Ann Barlow, 23 Trouthall Lane, Plumley, Knutsford. WA16 0UN. Tel: 01565 722989

Churchwardens

Mr Rodney Fowler, Tithe House, Chelford Road, Knutsford, WA16 8LY.

Tel: 01565 634112. rodneyfowler@talktalk.net

Mr Keith Phillips, 49 Bailey Court, Alsager, Stoke on Trent, ST7 2YH.

Tel: 01270 878259. kphil61@hotmail.co.uk

Hon Secretary of PCC: Mrs Felicity Wilshaw, 46 Holly Tree Road, Plumley, Knutsford. WA16 0UJ. Tel: 01565 722527

Hon Treasurer of PCC: Mr Colin Gidman, Heron's Way, 13 Malt Kiln Road, Plumley, Knutsford. WA16 0TS. Tel: 01565 722313

Organist: Mr David Tredwell. Tel: 01565 634340

Lower Peover C of E Primary School Head: Mrs Sharon Dean Tel 01625 383292

Magazine Editor: Lynda Boag-Munroe Tel: 01477 534291

lyndaboagmunroe@yahoo.co.uk

Weekly Bulletin: Carl Douglas: Tel: 01625 861613

Dear Friends,

For many of us November is a month we might not look forward to. Winter is most definitely here, the days are short, and dark. I have recently become aware that the trees and hedges have lost their leaves, and the vicarage gardens now looks rather empty too. But November is an important month for us, our Churches hold solemn services where we remember family and friends who have died, (St Oswald's will be holding a short service of reflection and remembering for All Souls on Monday 2nd for those who may like to come and sit in the stillness of our beautiful church and light a candle to remember somebody we have loved and lost) and then of course we have Remembrance Sunday, this year on Nov 8th.

These times and days of reflection are important for us, they offer an opportunity for us to look back thoughtfully and then to dare to look forward through Advent with the hope of peace and reconciliation until ultimately, we come to the joy of Christmas.

I came across a poem recently as I thought about all the remembering we do in this season and although it is really a poem for remembrance Sunday it seemed apt to offer it to you today as we, as a community and nation, battle against all the uncertainty of Covid 19 too.

For **“What shall we pray”** by the Iona Community.

*What shall we pray for those who died, those on whose death our lives relied?
Silenced by war but not denied. God give them peace.*

*What shall we pray for those who mourn friendships and love, their fruit unborn?
Though years have passed, hearts still are torn. God give them peace.*

*What shall we pray for those who live, tied to the past they can't forgive,
Haunted by terrors they re-live? God give them peace.*

*What shall we pray for those who know the might of war, and cannot show
grief or regret for friend or foe? God give them peace.*

*What shall we pray for those who fear war, in some guise, may reappear,
threatening all that they hold dear? God give them peace.*

*God give us peace and, more than this, show us the path where justice is;
And let us never be remiss working for love, for friendship and for a peace that lasts.*

Whatever the challenges we face right now, (and there are so many aren't there) may we all discover a sense of peace over the next days and weeks.

Whether you are a regular at St Oswald's or not, know that both I and your little church up the cobbles behind the pub, will be holding you all in our prayers and our hearts throughout the next days, weeks and months.

Remember that there is hope because there is a light that keeps shining in the dark, and darkness has never nor will ever manage to keep it out. So have faith, know that we are all in this together but above all remember that you are held in prayer, loved and never truly alone.

Your prayerfully, FrM (*Your Vicar*)

Poppy Appeal 2020

Look out for the Poppy Appeal again this year, but not so much via street collections. Instead, the Royal British Legion will focus on contactless donations, as a safer way forward during the pandemic.

One such method will be 'point of sale donations'. This means that when you shop at your supermarket and reach the till or online, you may be invited to round up your total to the nearest pound to help the Poppy Appeal.

A spokesman for the Royal British Legion said: "The Poppy Appeal 2020 is very much still going ahead", but that "the safety and wellbeing of our volunteers, staff and members is paramount."

This means that collectors who fall into the vulnerable category have been advised "not to take part in activity on behalf of the Poppy Appeal that would expose them to any additional risks while coronavirus is still present."

And yet the need is still huge. "Members of the Armed Forces Community are suffering significant hardship as a result of the Covid-19 outbreak and we at the Royal British Legion will do everything we possibly can to support them."

Daily Hope phone line

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line.

The line is free and available 24 hours a day on 0880 804 8044.

Services at St Oswald's

Sunday 1 Nov.	8.00am Holy Communion in traditional language 11.00am All age worship celebrating All Saints Day
Monday 2 Nov.	6.00pm Service of Remembrance for All Souls Day
Wednesday 4 Nov.	10.00am Holy Communion
Sunday 8 Nov.	8.00am Holy Communion in traditional language 10.50am Outdoor Observance for Remembrance Sunday followed by said service in church
Wednesday 11 Nov.	10.00am Holy Communion
Sunday 15 Nov.	10.00am Holy Communion in traditional language 11.00am Morning Prayer
Wednesday 18 Nov.	10.00am Holy Communion
Sunday 22 Nov.	8.00am Holy Communion in traditional language 9.30am Children's Church 11.00am Holy Communion celebrating the festival of Christ the King
Wednesday 25 Nov.	10.00am Holy Communion
Sunday 29 Nov.	8.00am Holy Communion in traditional language 11.00am Holy Communion for the First Sunday in Advent

Private Prayer

The church will remain open until midday for individual private prayer following the 10am service of Holy Communion every Wednesday.

Please observe social distancing and hygiene guidance when you are in church.

In our prayers...

At all our services we ask God's blessing on those known to us who are ill or infirm, particularly those with whom we have close connections as members of the congregation. If you would like to be named in our prayers of intercessions because you are undergoing treatment or know of someone who has requested prayer please contact Fr Murray or our Reader, Ann.

Peover Benefice website

You may have noticed that the header has changed on the website. From last month, it has been updated to include news, information and images from St Lawrence's Church as well as St Oswald's.

Service sheets for Sunday services at both churches are available from a link on the home page by Saturday morning at the latest. In order to minimise risk of infection it is recommended that sheets should be downloaded beforehand in print or onto smartphone or tablet and brought to the service. If you are unable to attend, you may like to use the sheet to read through the service in your own home.

Any changes to services which may occur in these uncertain times will be posted on the website so please check it regularly. The address remains the same peoverchurches.org.uk

Parish Register

Marriage

We congratulate Andrew Whatson and Pia Jane Harker and wish them every happiness in their married life.

In memoriam

We give thanks for the life of Anita Stockdale.

FINANCE

As you may be aware, a substantial part of our income is received through collections at our regular services. Given the current circumstances we will not be able to receive such donations so we would be grateful if you would consider making your usual contribution by cheque or by standing order.

**For more information contact the treasurer
Colin Gidman on 01565 722313**

The older you get, the tougher it is to lose weight because by then, your body and your fat are really good friends.

Feeling the pinch:

Supporting the work of St Oswald's Church, Lower Peover during the COVID-19 crisis

Over the past three months our income and expenditure has received a severe blow

	July 2020	August 2020	September 2020
Income	£1,356.50	£3,198.20	£3,147.40
Expenditure	£8,177.88	£5,587.06	£6,134.95

We are facing a severe funding deficit this year with our income drastically reduced because of COVID-19

We need your help!

Can you help to support our work by making a regular contribution to our ministry?

Our bank details are:

Name St Oswalds Church Lower Peover PCC (Current Account)

A/C 10802460

Sort code 77-48-04

You can make a transfer and / or set up a standing order

Cheques can be sent to:

Colin Gidman (Treasurer)
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Plumley
Knutsford
WA16 0TS

Thank you so much

Change is inevitable, except from a vending machine

When did you last buy a single-use plastic bag?

It seems that most of us have bought just four from our supermarket in the last year, which is a drop of 95 per cent since the 5p charge was introduced five years ago.

The Department for Food, Environment and Rural Affairs reports that prior to 2015, most shoppers were buying 140 single-use bags a year.

But sadly, the coronavirus pandemic has disrupted the bigger war on plastics, with a huge rise in throwaway personal protective equipment, and a resurgence in single-use cups, cutlery and other items.

O England, Country of my Heart's Desire

O England, country of my heart's desire,
and of the hedgerow and the village spire;
Land of thatched cottage and murmuring bees,
and wayside inns where one may take one's ease.

Of village green where cricket may be played
and fat old spaniels sleeping in the shade.

O homeland, far away across the main,
how would I love to see your face again!

From a poem by E V Lucas

History books will inevitably tell the story of a virus that swept the world in 2020. But it is up to us what that story will look like. Either... the story of a virus that showed up the weakness, selfishness and frailty of people, or how people responded with their best, how the virus was a medical but not a social tragedy.

Canon Will Hughes, Vicar of Petersfield, Portsmouth Diocese

Respecting one another

God our Father, you call each of us by name, and you treasure each of us individually as though no-one else exists. Inspire us to respect and value each person who comes into our lives this day.

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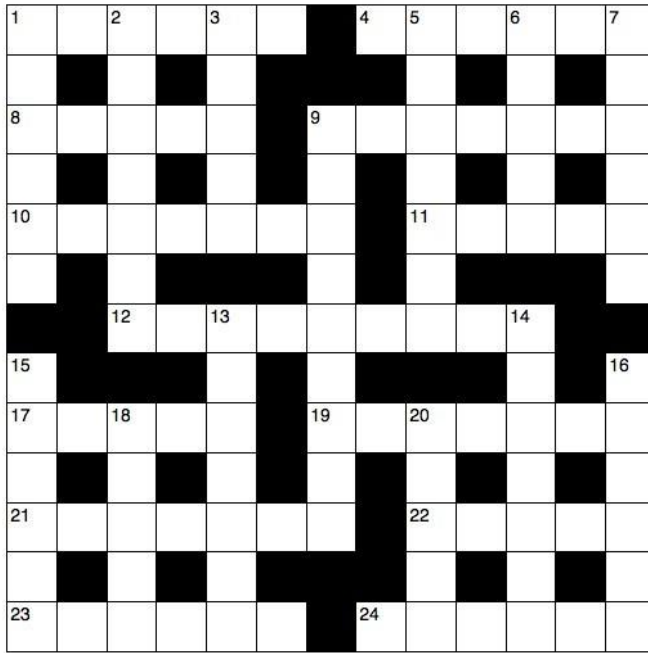
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Across

- 1 'The Lord Jesus. took bread, and when He had given — , he broke it'
(1 Corinthians 11:24) (6)
- 4 'He has taken me to the banquet hall, and His — over me is love'
(Song of Songs 2:4) (6)
- 8 Surrey town that hosts the National Christian Resources Exhibition (5)
- 9 Also known as Abednego (Daniel 1:7) (7)
- 10 Liken (Isaiah 40:18) (7)
- 11 A son of Etam, descendant of Judah (1 Chronicles 4:3) (5)
- 12 A part of the temple where the blood of a young bull was to be smeared.
(Ezekiel 45:19) (9)
- 17 'They make many promises, take false — and make agreements.'
(Hosea 10:4) (5)
- 19 Roman province to which Paul returned after evangelizing it on his first
missionary journey (Acts 16:6) (7)
- 21 Material used to make baby Moses' basket (Exodus 2:3) (7)
- 22 'And feeble as — , in thee do we trust, nor find thee to fail' (5)
- 23 'The watchman opens the gate for him, and the sheep — to his voice'.
(John 10:3) (6)

24 Stalk carrying the sponge of wine vinegar given to Christ on the cross.
(John 19:29) (6)

Down

- 1 Elijah dug one round the altar he built on Mount Carmel and filled it with water (1 Kings 18:32) (6)
 - 2 ‘I am not — of the gospel, because it is the power of God for the salvation of everyone who believes’ (Romans 1:16) (7)
 - 3 Buddhist term relating to belief in reincarnation (5)
 - 5 Damascus disciple who, at God’s command, restored the sight of the blinded Saul of Tarsus (Acts 9:12) (7)
 - 6 and 16 Horses: their sound (Jeremiah 50:11) (5) and their gait (Joel 2:4) (6)
 - 7 A three (anag.) (6)
 - 9 Athenian council addressed memorably by Paul (Acts 17:22) (9)
 - 13 Abide by (Galatians 3:5) (7)
 - 14 Persian princes (Daniel 3:2) (7)
 - 15 Force (Galatians 6:12) (6)
 - 16 See 6 Down (6)
 - 18 Paste (anag.) (5)
 - 20 How the cedars of Lebanon are described (Isaiah 2:13) (5)
-

War and Peace

War is not a new thing, it’s been here from the start,
When Cain slew brother Abel and their lives were torn apart.

Brother still fights brother and nations go to war,
It seems these things will never end, perhaps we need to ask ‘what for?’

Man has chosen his own path where might and power tell,
But God desires a better way where harmony and peace can dwell.

And so, a time will come at last when all man’s rule will cease,
Emmanuel will come to reign, Our Lord and Saviour, Prince of Peace.

By Megan Carter

When filling out an application, where it says,
‘In case of emergency, notify:’ I put ‘DOCTOR.’

In Flanders Fields

In Flanders fields the poppies blow
between the crosses, row on row,
that mark our place; and in the sky
the larks, still bravely singing, fly
scarce heard amid the guns below.

We are the dead. Short days ago
we lived, felt dawn, saw sunset glow,
loved and were loved, and now we lie
in Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
the torch; be yours to hold it high.
If ye break faith with us who die
we shall not sleep, though poppies grow,
in Flanders fields

Lieutenant Colonel John McCrae, MD (1872-1918)

Lord, prop us up!

There is a story of an old farmer who always prayed the same prayer at his church meeting. ‘Lord, prop us up on our leaning side’. After hearing this many times, his minister asked him one day quite what he meant.

The farmer replied: “Well, it’s like this... I have got an old barn out in one of my fields. It’s been there a long time, and gone through a lot of storms. One day a few years ago I noticed that it was leaning to one side a bit. So, I went and got some poles and propped it up on its leaning side, so it wouldn’t fall. Then I got to thinking about how much I was like that old barn. I have been around a long time, and seen plenty of storms in life. I was still standing, but I was also leaning a bit. So, I decided to ask the Lord to prop me up, too, on my leaning side.

Our ‘leaning side’ is where we are weakest in ourselves. Sometimes we get to leaning toward anger, bitterness, bleakness in life. Then we too need to pray for God to prop us up, especially on that leaning side. He wants us to stand tall and free, in Him.

Feel the tug

Have you ever wondered how you can be certain about who and what God really is? One Christian put it this way: “I am reminded of the story of the little boy who was out flying a kite. The wind was brisk and large billowing clouds were blowing across the sky. The kite went up and up until it was entirely hidden by the clouds. Then a man came by and asked the little boy what he was doing, staring up at an empty sky. “I’m flying my kite,” he replied.

The man replied: “What kite? How can you be sure it is still there? You can’t see a thing.”

The little boy agreed that he could see nothing, “but every little while I feel a tug, so I know for sure that it is still up there and is connected to me!”

When it comes to God, you don’t need to take anyone else’s word for it. You can find Him for yourself by inviting Jesus Christ into your life. Then you too will know by the warm wonderful tug on your heartstrings that though you cannot see Him, He is up there, and that He lives in you. You are connected!



Quarantining in church had its drawbacks. Two days in, the biscuits were gone, and Rupert was hungry.

Michael, the local vicar at St Mary's, is talking to one of his parishioners. Michael remarks, 'When you get to my age you spend a lot more time thinking about the hereafter.' 'Why do you say that?' enquires the parishioner. Michael replies, 'Well, I often find myself going into a room and thinking what did I come in here after.'

My dear Nephew Darren

Your suggestion that we should hold a sponsored hymn-singing bicycle ride through the village as a way of raising money was well-meant, but I am not wholly convinced it would suit our clientele here at St James.

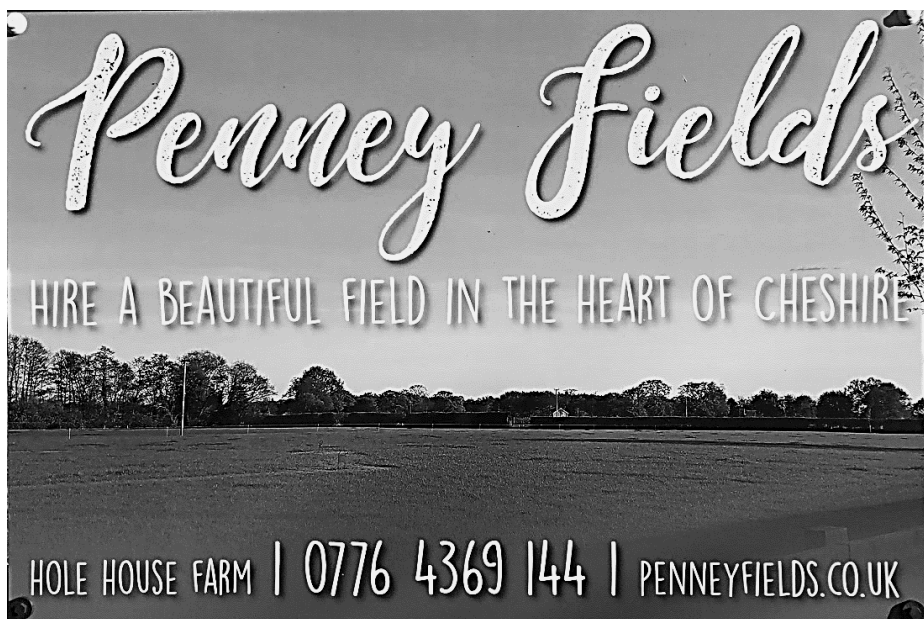
You may have musical bike rides, but we have Bridge drives, although socially distanced at the moment, of course. But even at two metres apart, our Bridge games are generally as amiable and peaceful as bear baiting. Half of those attending will see the afternoon as an opportunity to catch up on local gossip and to exchange knitting patterns, the game of cards being a minor hindrance to these other activities. The other half arrive primed for a battle to the death, reluctantly conceding that eye-gouging is not allowed. They will demand total silence – which is wholly ignored by those at the tables discovering what Mrs Trumpington confided to Lady Driver halfway through ‘Onward Christian Soldiers’ at last Sunday’s Mattins. The congregation is eternally grateful to Mrs Mitchell who, as a former mill worker, is able to lip read.

Refreshments have been hit hard by Covid-19 of course, and the fact that everyone has to bring their own sandwich and drink has rather spoilt the fun. Usually half our players regard lunchtime as an opportunity to put jam on the cards, spill tea on the score cards and make sure that the other tables get the egg and cress sandwiches while they corner the boiled ham; the others usually see it as an unwelcome interruption to the serious business of slaughtering their opponents. It is so sad that Covid-19 has halted this merry comradery.

As for drawing the raffle, it is the adult equivalent of ringing the school bell at going-home time. Half the players will immediately dash off to relay newly mined seams of gossip throughout the village, leaving the others holding reproachful post-mortems with their partners over their bidding mistakes.

Reproaches are never too violent, however, since the chances are that they will all be meeting again the following afternoon round a socially distanced card table at another location, for yet another re-enactment of the slaughter at Agincourt. The only difference will be that the French and English were not entertained with tea and sandwiches at half time.

Your loving uncle, Eustace



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For information contact Sally Geake LP 722489

**Plumley WI meets on the first Monday of the month
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**Knutsford Floral Design Club has suspended
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Crossword Answers

ACROSS: 1, Thanks. 4, Banner. 8, Esher. 9, Azariah. 10, Compare. 11, Ishma.
12, Doorposts. 17, Oaths. 19, Galatia. 21, Papyrus. 22, Frail. 23, Listen.
24, Hyssop.

DOWN: 1, Trench. 2, Ashamed. 3, Karma. 5, Ananias. 6, Neigh. 7, Reheat.
9, Areopagus. 13, Observe. 14, Satraps. 15, Compel. 16, Gallop. 18, Tapes.
20, Lofty.

Reverend George began his sermon early one Sunday morning by
announcing to his congregation 'I have good news and bad news. The good
news is, we have enough money to pay for our new building programme.

The bad news is, it is still out there in your pockets.

Lower Peover Church Website

News and events can be found on our website www.peoverchurches.com



Smartphone users can access the site by scanning the QR code You can also find a full calendar of events on <http://www.achurchnearyou.com/lower-or-nether-peover-st-oswald/> If you have any items which you would like included on the website or the online calendar contact Ann on hannbarlow@btopenworld.com

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3	5	1	8	9	7	4	2	6
4	2	8	5	6	1	9	7	3

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.....

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No.....

I would like to buy number(s) at a cost of £1 per week.

*I enclose a cheque, made payable to 'St Oswald's Church Lottery Fund' for £52 per number for a full year, or * I have completed that attached Standing Order and will pay at the rate of £13 per number each quarter.

*Delete as appropriate

Signed Date

Please return this page and the Standing Order instruction below to:

Keith Phillips, (St. Oswald's 100 Club)
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ST. OSWALD'S CHURCH

LOWER PEOVER

REMEMBRANCE BOOK

REQUEST FOR ENTRY OF NAME

To: Lower Peover Church

Please enter the following name in the Remembrance Book:

.....

Age:

Date of Death.....

Fee £30.00 Enclosed

Signed.....

Date.....

Name and Address.....

.....

.....

Telephone No.

Please return to:

Norman Withenshaw, Tabley Brook Cottage, Pickmere Lane, Tabley,
Knutsford, Cheshire. WA16 0HS (Tel 01565 652400 / 07771 651888)

Date Entered (official use only)

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With superb dining areas, comfortable seating and a new, exciting seasonal menu it is the place to visit.

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Email: golden.pheasant@jwlees.co.uk