

**8.00am 8<sup>th</sup> Sunday after Trinity BCP SERVICE  
OF HOLY COMMUNION**

**The welcome**

In the Name of the Father, the Son  
and the Holy Ghost.

*All: Amen.*

The Lord be with you.

*All: and with thy spirit.*

**The Collect for purity**

ALMIGHTY God, unto whom all hearts be open, all  
desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ  
our Lord. *All: Amen.*

*Then shall the Priest, turning to the people, rehearse  
distinctly all the commandments:*

## **The Ten Commandments**

*Minister.* GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

*Minister.* Thou shalt not make to thyself any graven image. Thou shalt not bow down to them, nor worship them.

*Minister:* Thou shalt not take the Name of the Lord thy God in vain:

*Minister.* Remember that thou keep holy the Sabbath day.

Thou shalt honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thy neighbour's wife, nor any thing that is his.

***All:* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **The Collect for the Queen**

*Let us pray.* ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *All Amen*

## **The Collect**

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. All: **Amen**

**The Epistle is taken from 1 Corinthians 10. 1-13**

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them; and that Rock was Christ.

But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for exsamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.

There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

*When the Epistle is ended, it shall be said,  
'Here endeth the Epistle'.*

**THE GOSPEL** (*the people all standing up*)

*Minister:* The Lord be with you.

*All:* **and with thy spirit.**

The Holy Gospel is written in the 16<sup>th</sup> Chapter of St Luke. Beginning at the 1<sup>st</sup> and Endeth at the 9<sup>th</sup> verse. *All: **Glory be to thee O Lord.***

JESUS said unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.

Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

And I say unto you, Make to yourselves friends of the mammon of unrighteousness, that when ye fail, they may receive you into everlasting habitations.

*At the end:* This is the Gospel of the Lord.

*All:* **Praise to thee, O Christ.**

Then shall be said the Creed (*the people standing*)

**I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

*Then shall the Priest return to the Lord's Table, for the Offertory. The Priest prepares the Lords Table.*

### **The Offertory Sentence**

Lay not treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal  
Matthew 6.

### **Intercessions**

*Let us pray for the whole state of Christ's Church militant here in earth:*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

Lord, in thy mercy *All:* **hear our prayer.**



We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy *All: hear our prayer.*

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy *All: hear our prayer.*

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *All: Amen.*

*Then shall the Priest giveth a warning concerning Holy Communion.*

DEARLY beloved, I purpose, through God's assistance, to administer the most comfortable Sacrament of the Body and Blood of Christ; to be received in remembrance of his meritorious Cross and Passion, whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. My duty is to exhort you to examine your own consciences, so that ye may come holy and clean to such a heavenly Feast, and be received as worthy partakers of that holy Table.

*Then shall the Priest say to them.*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

## **The General Confession**

*Then shall this general Confession be made, with  
Both Priest and all the people kneeling humbly upon  
their knees saying,*

**ALL: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest turning himself to the people, pronounce this Absolution.*

### **The Absolution**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *All: Amen.*

*Then shall the Priest say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. COME unto me all that travail and are heavy laden, and I will refresh you. St. Matthew 11.28

### **The Eucharistic Prayer**

The Lord be with you,  
*All: And with thy spirit.*

Lift up your hearts.

*All: We lift them up unto the Lord.* Let us give thanks unto our Lord God.

*All: It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

For he is thy living Word; through him thou hast created all things from the beginning, and fashioned us in thine own image. Through him thou didst redeem us from the slavery of sin, giving him to be born of a woman, to die upon the cross, and to rise again for us.

Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

**All: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Then shall the Priest, kneeling down at the Lord's Table, say with all them that shall receive the Communion.*

***ALL:* WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy:**

**Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*When the Priest, standing at the Table, he shall say*  
**The Prayer of Consecration,**

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine in the power of the Holy Ghost and, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed  
+ Body and Blood:



## **The breaking of the bread:**

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat this is my Body which is given for you:

+ Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins:

+ Do this, as oft as ye shall drink it, in remembrance of me.

THE Body and Blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take eat and drink in remembrance that Christ died for thee, and feed on him in thy heart and be thankful.

*Please come forward to receive Communion or a blessing at this point.*

*During The Covid 19 Pandemic:*

*Please come forward in single file, socially distanced.*

*Only remove your face covering to receive the Intincted Host.*

*Please consume the Intincted host at the Altar before returning to your pew through the side chapel.*

*When the Priest and all others have communicated, the priest shall place upon the Altar what remaineth covering the same with a fair linen cloth.*

*The shall the priest invite the people to say the Lord's Prayer.*

### **The Lord's Prayer**

**ALL: OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The priest on behalf of the congregation saith:*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *All: Amen.*

*Then with all the people standing shall be said the Gloria*

## **The Gloria**

**ALL: GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## **The Blessing and Dismissal**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *All: Amen.*

Go in peace to love and serve the Lord  
*All: In the name of Christ Amen*