

**8.00am ROGATION BCP SERVICE  
OF HOLY COMMUNION**

**The welcome:**

In the Name of the Father, the Son and the Holy Ghost. *All:* **Amen.**

The Lord be with you. *All:* **and with thy spirit.**

**The Collect for purity:**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *All:* **Amen.**

*Then shall the Priest, turning to the people, rehearse distinctly all the commandments:*

**The Ten Commandments:**

*Minister.* GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

***All: Lord, have mercy upon us, and incline our hearts to keep this law***

*Minister.* Thou shalt not make to thyself any graven image. Thou shalt not bow down to them, nor worship them.

*Minister:* Thou shalt not take the Name of the Lord thy God in vain:

*Minister.* Remember that thou keep holy the Sabbath day.

Thou shalt honour thy father and thy mother.

Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thy neighbour's wife, nor any thing that is his.

***All: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.***

### **The Collect for the Queen.**

*Let us pray.* ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

*All: Amen.*

### **The Collect of the Day (Rogationtide).**

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ.

*All: Amen*

## The Epistle

The Epistle is written in St James 1.22-27

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

*When the Epistle is ended, it shall be said, 'Here endeth the Epistle'.*

**THE GOSPEL** (*the people all standing up*)

*Minister:* The Lord be with you.

*All:* **and with thy spirit.**

The Holy Gospel is written in the Sixteenth Chapter of John beginning at the Twentythird verse and endeth at the Thirtythird verse.

*All:* ***Glory be to thee O Lord.***

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs: but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

Now are we sure that thou knowest all things,  
and needest not that any man should ask thee: by  
this we believe that thou camest forth from God.  
Jesus answered them, Do ye now believe?

Behold, the hour cometh, yea, is now come, that  
ye shall be scattered, every man to his own, and  
shall leave me alone: and yet I am not alone,  
because the Father is with me. These things I  
have spoken unto you, that in me ye might have  
peace. In the world ye shall have tribulation; but  
be of good cheer; I have overcome the world.

This is the Gospel of the Lord.  
*All: Praise to thee, O Christ.*

**Then shall be said the Creed**  
*(the people still standing as before).*

**I BELIEVE in one God the Father Almighty,  
Maker of heaven and earth, And of all things  
visible and invisible: And in one Lord Jesus  
Christ, the only-begotten Son of God,  
Begotten of his Father before all worlds, God  
of God, Light of Light, Very God of very God,  
Begotten, not made, Being of one substance  
with the Father, By whom all things were  
made:**

**Who for us men and for our salvation came  
down from heaven, And was incarnate by the  
Holy Ghost of the Virgin Mary, And was  
made man, And was crucified also for us  
under Pontius Pilate.**

**He suffered and was buried, And the third  
day he rose again according to the Scriptures,  
And ascended into heaven, And sitteth on the  
right hand of the Father. And he shall come  
again with glory to judge both the quick and  
the dead: Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord  
and giver of life, Who proceedeth from the  
Father and the Son, Who with the Father and  
the Son together is worshipped and glorified,  
Who spake by the Prophets. And I believe one  
Catholick and Apostolick Church. I  
acknowledge one Baptism for the remission of  
sins. And I look for the Resurrection of the  
dead, And the life of the world to come.  
Amen.**

*Then shall the Priest return to the Lord's Table,  
for the Offertory.*

*The Priest shall then prepare the Lords Table.*

## **The Offertory.**

Lay not treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal *Matthew 6.*

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

Lord, in thy mercy *All:* **hear our prayer.**



We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy *All:* **hear our prayer.**

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy *All:* **hear our prayer.**

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *All: Amen.*

*Then shall the Priest giveth a warning concerning Holy Communion.*

DEARLY beloved, I purpose, through God's assistance, to administer the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion, whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. My duty is to exhort you to examine your own consciences, so that ye may come holy and clean to such a heavenly Feast, and be received as worthy partakers of that holy Table.

*Then shall the Priest say to them.*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

### **The General Confession**

*Then shall this general Confession be made, with both Priest and all the people kneeling humbly upon their knees and saying,*

**ALL: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, And are heartily  
sorry for these our misdoings; The  
remembrance of them is grievous unto us;  
The burden of them is intolerable. Have  
mercy upon us, Have mercy upon us, most  
merciful Father; For thy Son our Lord Jesus  
Christ's sake, Forgive us all that is past; And  
grant that we may ever hereafter Serve and  
please thee In newness of life, To the honour  
and glory of thy Name; Through Jesus Christ  
our Lord. Amen.**

*Then shall the Priest turning himself to the  
people, pronounce this Absolution.*

### **The Absolution**

ALMIGHTY God, our heavenly Father, who of  
his great mercy hath promised forgiveness of  
sins to all them that with hearty repentance and  
true faith turn unto him; Have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness; and  
bring you to everlasting life; through Jesus  
Christ our Lord. *All:* **Amen.**

*Then shall the Priest say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. COME unto me all that travail and are heavy laden, and I will refresh you. St. Matthew 11.28

God So loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
St. John 3.16

*The Priest shall say the Sursum Corda,*

The Lord be with you,

**All: And with thy spirit.**

Lift up your hearts.

**All: We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**All: It is meet and right so to do.**

*Then shall the Priest say the Eucharistic Prayer:*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

For he is thy living Word; through him thou hast created all things from the beginning, and fashioned us in thine own image. Through him thou didst redeem us from the slavery of sin, giving him to be born of a woman, to die upon the cross, and to rise again for us.

Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

**All: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Then shall the Priest, kneeling down at the Lord's Table, say with all them that shall receive the Communion.*

**ALL: WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*When the Priest, standing at the Table, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine in the power of the Holy Ghost and, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed + Body and Blood:



*The breaking of the bread:*

Who, in the same night that he was betrayed,  
took Bread; and, when he had given thanks, he  
broke it, and gave it to his disciples, saying,  
Take, eat this is my Body which is given for you:

+ Do this in remembrance of me.

Likewise after supper he took the Cup; and,  
when he had given thanks, he gave it to them,  
saying, Drink ye all of this; for this is my Blood  
of the New Testament, which is shed for you and  
for many for the remission of sins:

+ Do this, as oft as ye shall drink it, in  
remembrance of me.

THE Body and Blood of our Lord Jesus Christ,  
which was given for thee, preserve thy body and  
soul unto everlasting life: Take eat and drink in  
remembrance that Christ died for thee, and feed  
on him in thy heart remembering that this Blood  
was shed for thee and be thankful.

*Please come forward to receive Communion or a  
blessing at this point.*

*During The Covid 19 Pandemic: Please come forward in single file, socially distanced. Only remove your face covering to receive the Intincted Host. Please consume the Intincted host at the Altar before returning to your pew through the side chapel. When the Priest and all others have communicated, the priest shall place upon the Altar what remaineth covering the same with a fair linen cloth.*

*The shall the priest invite the people to say the Lord's Prayer.*

### **The Lord's Prayer**

**ALL: OUR Father, which art in heaven,  
Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; And forgive  
us our trespasses, As we forgive them that  
trespass against us; And lead us not into  
temptation, But deliver us from evil. For thine  
is the kingdom, the power, and the glory, For  
ever and ever. Amen.**

**All: O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.**

*Then with all the people standing shall be said  
the Gloria*

## **The Gloria**

**ALL: GLORY be to God on high, and in earth  
peace, good will towards men. We praise thee,  
we bless thee, we worship thee, we glorify  
thee, we give thanks to thee for thy great  
glory, O Lord God, heavenly King, God the  
Father Almighty. O Lord, the only-begotten  
Son, Jesu Christ; O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of  
the world, have mercy upon us. Thou that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, receive our prayer. Thou that sittest at  
the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art  
the Lord; thou only, O Christ, with the Holy  
Ghost, art most high in the glory of God the  
Father. Amen.**

## **The Blessing and Dismissal**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *All: Amen.*

Go in peace to love and serve the Lord  
*All: In the name of Christ Amen*